



# *The Om Public School*

**A Co-educational English Medium School**



|         |   |                                    |
|---------|---|------------------------------------|
| ADDRESS | : | Chitsona Allipur, Bulandshahr(U.P) |
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| Website | : | theompublicschoolbsr.in            |

## **Prospectus**

# Registration & Admission

- a. Prospectus along with registration form is available in the school office.
- b. New admissions are mainly taken in the I class. Children who are underage or overage beyond a reasonable limit will not be considered for admission.

## Criteria of Admission:

- a. Oral aptitude & intelligence activity test for infant.
- b. Written test & interview from class prep onwards.

## Admission Test:

The admission test will cover English, Hindi, Maths & Science questions based on the syllabus of the preceding class to which admission is sought.

## Enclosures:

**The following enclosures should compulsorily to be attached with the registration form:**

- a. Birth Certificate
- b. Transfer Certificate from the immediate previous school.
- c. Xerox copy of academic performance record of the previous class.
- d. Two latest Pass port size coloured photographs.
- e. Aadhaar Card



## PRINCIPAL'S MESSAGE

*In my opinion education is a dimension of one's life that edifies one to harmonize in every walk of life with courage, prudence and forbearance. I*



*brawnily believe that education is not a process which is consummated within an oblong classroom. It is rather a process which inclines every ward in every phase of his/ her life. I reckon that education is the key that leads us to the path of glory and immortality. It gives us opportunities to rediscover the new horizon.*

*My team and I, at 'TOPS' do our best to deliver quality education, which can help the wards to cope with the present competitive age which is highly cutthroat in nature. We do our best to provide with every chance to the wards that can fulfill their needs. I am thankful to all apostles to support us and to encourage us in every situation. I very warmly welcome the student fraternity to join us to recreate and rediscover the new dimensions in educational world.*

**Mr. Bhushan Tyagi**



## MANAGER'S MESSAGE

शिक्षा विहीनता का दंश झेल रहे मेरे अपने भाई-बहनों की पीड़ा को मैंने सैकड़ों बार महसूस किया। मेरा क्षेत्र जो कि प्रतिभाओं का सागर समान है यहाँ पर अवसर प्राप्त न होने के कारण



अनेको प्रतिभाओ को अज्ञानरूपी अंधकार में दम तोड़ते हुये मैंने देखा है। इस पीड़ा को महसूस करते हुये मेरे हृदय मे इस पुण्य कार्य को करने का विचार उत्पन्न हुआ। प्रत्येक व्यक्ति के जीवन की कोई न कोई नियति पूर्व निर्धारित होती है। मुझे इस विचार को व्यक्त करते हुये अत्यन्त प्रसन्नता होती है कि परमशक्ति ने मुझे इस कार्य को कराने का सौभाग्य प्रदान किया है। मेरे सतत प्रयासों से मैं इस शिक्षण संस्थान को सर्वश्रेष्ठ शिक्षण संस्थानों में सर्वोपरि स्थान पर बने देखने की कल्पना करते हूँ। मैं अपने शिक्षण संस्थान में अध्ययनरत सभी नौनिहालों को उत्तम शिक्षा मुहैया कराने के लिये पूर्ण रूप से वचनबद्ध व कटिबद्ध हूँ। इस विद्यालय की गरिमा व विशालता को दिन - प्रतिदिन बढ़ाने के साथ - साथ शिक्षा को रोजगारपरक व दैनिक जीवन हेतु उपयोगी बनाने का प्रयास सदैव करता रहूँगा।

- Mr. Indraveer Singh



## ABOUT TOPS

*The Om Public School is committed to excellence in education through professional methods of teaching in the area.*

*The Om Public School is the leading English medium school in this part as it is equipped with every facility under one name and roof. Each member of the school is committed to transform the young ones into a potential source of knowledge, energy and strength. A dedicated team of teachers, administrative staff, aware and cooperative parents and a management imbued with great vision form a unified team making endeavors to achieve the above. Our students enjoy modern learning facilities and our classrooms are well equipped with modern teaching gadgets.*

# An Insight The Om Public School



## *OUR AIM*

To develop tomorrow's citizens and leaders through:

- Education based on ethical values resulting in knowledge and skills, valued by society.
- An outstanding learning experience based on inspirational and creative teaching.
- An enquiring and discriminating mind and a desire for knowledge.
- Independence and confidence.
- Tolerance and respect for others.

## *VISION*

We at The Om Public School focus our dedication towards elicit a fondness for learning and developing indispensable set & attitudes, skills and knowledge that empower our learners to maximize their potential towards becoming versatile one. It is with this ambition that we work towards evolving an environment which inculcates social accountability, national pride, cultural and traditional values.

On this ethics rest the pillars of our foundation. Our mission statement therefore holds true when we say that-Talking Your Career to New Heights.

It is through this mission that we wish to realize our Vision..... that of molding our students into-

- Individual with exemplary behavior.
- Logical, rational, cultural and religious thinkers.
- Responsible national and global citizens.
- Exhibitors of social and environmental goodwill.
- Individuals with empathy towards one and all.
- Academically competent person.



Child-centered

# Quality Education

of global dimensions

## Value Education

At The Om Public School the learners are not just imparted academic knowledge. The



emphasis is also on inculcation of values through lectures by eminent personalities and also while interacting with the teachers.

The school follows a highly focused academic program where learning is facilitated by the digital aided learning, audio-visual aid and practical activities.

## ***COUNSELING AND GUIDANCE***

Our teachers provide the students with latest information regarding the various competitions held in different regions at various times. Visiting facilitators are also invited by the school authorities to provide up to date information about various career opportunities.

# Our Assets

## *Composite Science Lab*

The school has a well-equipped laboratory in which efforts are made to provide individual learning and experimentation time to the students to develop a high order of practical skills.

## *Computer Lab*

Today is the age of information technology and to make our students aware of it, we have established a computer laboratory equipped with all the latest multimedia computers, having facilities to work on modern software's.

## *Smart Class Room*

In today's world of 21<sup>st</sup> century we make sure that our students get the latest gadgets used for smart studies. So we have provided latest technology smart-work.



## *Library*



A well-stocked library is the foundation of modern educational structure.

The library  
y contains different national and international publications  
including competitive, scientific and

## *Sports*

“Don’t measure yourself by what you

have accomplished, but by what you

should have accomplished with your ability”.

To encourage the spirit of sportsman, in

our campus, we have the best trainer for the students.



## *Band Activity*

A school band is a group of students musicians who rehearse and perform instrumental music together under the direction of one or more band director.

Here in our campus, under the direction of band director, the talented students get opportunities to learn “Marching band, Jazz band, Chamber ensembles, modern band”, etc, to grow their skills.



To develop

# Imaginative, and team work Skills

## CURRICULUM

Through a holistic approach towards learning we aim to provide our students with-

- Requisite knowledge and skills that every child has a right to learn.
- Learning environment enabling them to learn in a balanced manner, but stretching enough to challenge them and meet their diverse needs.
- High level thinking skills which will help them tackle many of the moral, social and cultural issues which are part of growing up.
- An environment which allows interaction with peers and assists in development as a social system.

## Co- CURRICULAR ACTIVITIES

School today is no longer confined to classroom instruction. Many of the most important lessons are those which students learn as a part of learning games, cross fertilization of ideas, competitions and collaborative work. Hand in hand with classroom education, such events provide the students with an opportunity to be part of a broad spectrum of activities which promote the development of a "Complete Being" Some of these activities are-

- Literacy Activities.
- Quiz.
- Art/Craft.
- Music/Dance.
- Games & Sports.
- Project/Models.
- Group discussion.
- Debate

## **SCHOOL UNIFORM**

### **GIRLS:-**

- ❖ White suit and salwar.

### **BOYS:-**

- ❖ Royal blue pants and sky blue shirt.  
While pants with a combination of Green, Red, Yellow and Blue.

## **WINTER**

- Same as Summer.
- Full pant/Shirt for all.
- Blue blazer/sweater.
- Blue scarf/cap.
- Blue full slacks (Girls)
- Black school shoes.
- White PT shoes.
- White socks with a blue stripe.
- School tie and belt.
- Red, Yellow, Blue, Green color T.Shirt (for different houses)

**Note:** T.Shirt, White Pants, PT Shoes for Wednesday, Saturday

## **SCHOOL INTENDANCE AT A GLANCE**

- School diary to be brought daily without fail.
- Student should come to school in complete school uniform an all school days.
- Punctuality is a must and late comers will be be suitably checked with corrective measures.
- Student who uses unfair means during examination will be given zero in the subject and repetition of the same shall lead to dismissal.
- 85% attendance is a must for every student.
- Parents/Guardian should meet teachers only on Parent Teachers meet or on Saturdays.
- Every student should endeavour to keep the good behaviour and polite manners, both inside and out side the school.
- No student may leave the school premises during school working hours without permission of the school authorities.
- Irregular attendance, disobedience or conduct harmful to the moral tone of the school, habitual idleness, intentional discourtesy and disrespect to Principal, Teachers, non-teaching staff, office bearers and any authority will either be suspended or similarity dismissed.



# SCHOOL TIMING

- SUMMER : 7:40 AM – 1:30 PM.
- WINTER : 8:25 AM – 1:50 PM.
- Timing may be adjusting during examination or according to government order.

The children should be encouraged to cultivate Neatness habitually and slovenliness should be firmly disapproved of.

Parents are expected to show great respect and courtesy while dealing with the teachers or higher authorities like Principal or Manager. These we can strongly suggest students should behave in a decent manner on their way to any form school. Students are responsible to the school authorities not only for their conduct in the school but also for the general behavior outside the school. Any report of objectionable conduct on the part of the students makes them liable for disciplinary action. The principal may punish an erring student in a manner suited to the offence. By detention after the class hours, or by expulsion from the school. Without justifying his/ her action.

# Admission Form



## THE OM PUBLIC SCHOOL Chitsona Allipur (BSR.)

क्र०सं० / Sr.No.....

### ADMISSION FORM

छात्र का माता-पिता के साथ  
संयुक्त वर्तमान फोटोग्राफ यहाँ चिपकाए  
Photograph of the student  
with Mother/Father jointly

कक्षा जिसमें प्रवेश चाहिए:

Class in which admission is sought for:.....

सत्र /

Session.....

1. (a) विद्यार्थी का पूरा नाम:

Full name of the Child (in capital letters) : .....

(b) आधार कार्ड नम्बर:

Aadhar Card No. : .....

(c) लिंग / Sex:

पुरुष / Male

☐

स्त्री / Female

☐

2. जन्म तिथि (अंकों में) / Date of Birth :

दिन

मास

वर्ष

शब्दों में / In words.....

कक्षा में प्रवेश के समय 31 मार्च को आयु

Age of the student as on 31<sup>st</sup> March:

वर्ष

मास

दिन

3. बच्चे का रक्त समूह / Blood Group of the child.....

4. क्या आप सामान्य श्रेणी / अनुसूचित जनजाति / ओबीसी से / आर्थिक रूप से कमजोर वर्ग / विकलांग / इकलौती कन्या से सम्बन्धित हैं? यदि हाँ तो प्रमाण-पत्र संलग्न करें / Do you belong to Gen./SC/ST/OBC/EWS/Disabled/S.G. Child attach certificate if applicable.

निम्नलिखित में से जो लागू हो उसे सही (✓) करें।

सामान्य श्रेणी

अनुसूचित

अनुसूचित

ओबीसी

आर्थिक रूप से कमजोर वर्ग

विकलांग

इकलौती कन्या

Gen. Cat.

SC

ST

OBC

EWS

Disabled

SG Child

☐
☐
☐
☐
☐
☐
☐

5. माता/पिता का विवरण / Details of parents:-

| माता/पिता का विवरण / Details of Mother/Father   | माता / Mother with Aadhar Card No. | पिता / Father with Aadhar Card No. |
|---|------------------------------------|------------------------------------|
| (i) नाम / Name (in capital letters)   |                                    |                                    |
| (ii) राष्ट्रियता / Nationality  |                                    |                                    |
| व्यवसाय / Occupation  |                                    |                                    |
| (iii) कार्यालय का नाम, पूरा पता व दूरभाष / Name of the office & full address with Telephone No. |                                    |                                    |
| (iv) पूर्ण आवासीय पता एवं दूरभाष / Full residential address with tele. no.                      |                                    |                                    |
| (v) स्थायी पता / Permanent Address  |                                    |                                    |
| (vi) वार्षिक आय / Annual Income   |                                    |                                    |

6. स्थानीय अभिभावक का पता (यदि हो):

Name & Address of local guardian (if any):.....

7. पिछले विद्यालय का नाम व पता जहाँ पढ़ा हो:

Name & Address of the previous school with Class:.....

8. पिछले विद्यालय द्वारा जारी टी.सी. नम्बर व दिनांक तथा रिजल्ट

No. & date of T.C. issued by previous school with status of result: .....

9. क्या पिछला विद्यालय के.एम.ए.ए. बोर्ड से सम्बद्धता प्राप्त था:

Whether previous school was affiliated with CBSE: (Yes / No).....

10. यदि पिछला विद्यालय केन्द्रीय माध्यमिक शिक्षा बोर्ड से सम्बद्ध नहीं है तो सम्बन्धित बोर्ड का नाम दर्शाये:

If, the previous school was not affiliated with CBSE, specify name of the Board.....

11. (a) विगत परीक्षा परिणाम / Result of previous examination:..... (b) प्रतिशत / Percentage.....

12. लिए जाने वाले प्रस्तावित विषय / Subjects proposed to offer: 1..... 2..... 3.....

4..... 5..... 6.....

13. विद्यालय को इस प्रकार के विषय प्रस्तुत करने के लिए बोर्ड की मंजूरी हो।

Whether school has the approval of the Board to offer thus subject.

14. क्या स्थानान्तरण प्रमाण-पत्र संलग्न है? हाँ / नहीं

Whether the transfer certificate is attached: YES/No

15. मातृ-भाषा / Mother tongue:..... गृह नगर / Home town.....

### DECLARATION BY THE PARENTS

मैं एतद्वारा घोषणा करता / करती हूँ कि मेरे द्वारा दी गयी उपर्युक्त सूचना मेरी जानकारी में सत्य व सही है, यदि किसी स्तर पर दी गई जानकारी एवं संलग्न दस्तावेज गलत पाए गये तो उसकी पूर्ण जिम्मेदारी मेरी रहेगी।

I hereby declare that the above information furnished by me is correct to the best of my knowledge & belief, if any information or document supplied by me found to be incorrect, I will be responsible for the same.

मैं विद्यालय के नियमों से प्रतिबद्ध रहूँगा / रहूँगी / I shall abide by the rules of the Vidyalaya.

तिथि / Date:.....

माता-पिता के हस्ताक्षर / Signature of parents



**FOR THE OFFICE USE ONLY**

1. प्रमाणित किया जाता है कि मैंने आवेदन-पत्र और संबद्ध कागजातों की जाँच कर ली है।  
Certified that I have checked the application form and the relevant papers are found in order.

प्रवेश प्रभारी/Admission Incharge

2. संबद्ध कागजातों के निरीक्षणोपरान्त एवम् शुल्क प्राप्तोपरान्त कृपया कक्षा..... वर्ग..... में प्रवेश दें।  
Please admit to Class.....Section..... after checking the relevant papers and realise the dues.

तिथि/Date:.....

प्राचार्य/PRINCIPAL

Admitted to Class.....Section.....Fee Receipt No.....

Dated..... issued.

Details of amount received:

Admission Fee .....  
Tution Fee .....  
Any other fee .....  
Computer Fee .....

TOTAL .....

कक्षा उपस्थिति पंजिका में नाम दर्ज किया गया।

Name has been entered in the Class Attendance Register: (✓) Yes ☐ No ☐

प्रमाणित किया जाता है कि समस्त प्रवृष्टियाँ छात्र पंजिका में दर्ज की गई एवं शुल्क का भुगतान इस कार्यालय द्वारा प्राप्त किया गया।

Certified that all the entries have been made in the Scholar's Register and the dues have been received.

विद्यार्थी की छात्र पंजीयन संख्या (ए0डब्ल्यूआर0)/

Registration No. of the student in Admission Withdrawal Register is.....Vol.....

तिथि/Date:.....

कार्यालय अधीक्षक/Office Suptd.

बोर्ड द्वारा निर्धारित मानकों के अनुसार छात्र के आवेदन को प्रवेश हेतु स्वीकार करते हुए अनुमोदित किया जाता है।

Admission considered by the school is in accordance with the provisions of the Board & approved.

तिथि/Date:.....

हस्ताक्षर प्राचार्य/कार्यालय की मोहर  
Sign. of Principal/Official Seal



# Prospectus



***The Om Public School***

*A Co-Educational English Medium School*

*Address: Sega Road, Chitsona Allipur, Bulandshahr (U.P)*

*Phone: (+91)7252010624*

*E-mail: topschoolchitsona@gmail.com*

*Website: [www.theompublicschoolsr.in](http://www.theompublicschoolsr.in)*